

**REQUEST FOR AGENDA PLACEMENT FORM**

**Submission Deadline - Tuesday, 12:00 PM before Court Dates**

SUBMITTED BY: Purchasing

TODAY'S DATE: 04/06/2022

DEPARTMENT: Purchasing

SIGNATURE OF DEPARTMENT HEAD: \_\_\_\_\_

REQUESTED AGENDA DATE: 04/11/2022

**SPECIFIC AGENDA WORDING:**

Consideration and Approval of the 911 Call Center as Presented

COMMISSIONERS COURT

APR 11 2022

**Presented**

**PERSON(S) TO PRESENT ITEM:**

Robert Durham-Ralph McBroom

**SUPPORT MATERIAL:** (Must enclose supporting documentation)

**TIME:** 15 minutes  
(Anticipated number of minutes needed to discuss item)

**ACTION ITEM:** ✓

**WORKSHOP:**

**CONSENT:**

**EXECUTIVE:**

**STAFF NOTICE:**

**COUNTY ATTORNEY:**

**IT DEPARTMENT:**

**AUDITOR:**

**PURCHASING DEPARTMENT:**

**PERSONNEL:**

**PUBLIC WORKS:**

**BUDGET COORDINATOR:**

**OTHER:**

This Section to be completed by County Judge's Office

ASSIGNED AGENDA DATE: \_\_\_\_\_

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE:

\_\_\_\_\_  
**COURT MEMBER APPROVAL:**

\_\_\_\_\_  
**DATE:**